**No one comes to the Father except through me**

**MONDAY MAY 3 (Jn 14, 6-14)**

The Words of Jesus are unequivocal. Nobody means nobody. It is not: some yes and some no. Nor it means: whoever wants can come through me, and whoever does not want to, will go through others. This truth is the heart of all Revelation. It is also the heart of the Gospel according to John. Only a few songs are enough to convince oneself of this truth: *“From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God,**who is at the Father's side, has revealed him. "(Jn 1, 16-18). “Nathanael answered him," Rabbi, you are the Son of God;**you are the King of Israel. " Jesus answered and said to him," Do you believe because I told you that I saw you under the fig tree? You will see greater things than this. " And he said to him," Amen, amen, I say to you, you will see the sky opened and the angels of God ascending and descending on the Son of Man. "(Jn 1, 4 9-51). “I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world. "(Jn 6, 48-51).*Christ Jesus is the heart of the Father and the Holy Spirit. It is the heart of Scripture, Tradition, the Magisterium, Theology, Mysticism and Ascetics. Christ Jesus is the heart of both the earth and heaven. Without this heart everything is lifeless.

This truth was thus announced by the Apostle Peter to the chief priests and scribes of Jerusalem, after the resurrection of the Lord: *"On the next day, their leaders, elders, and scribes were assembled in Jerusalem, with Annas the high priest, Caiaphas, John, Alexander, and all who were of the high-priestly class. They brought them into their presence and questioned them, "By what power or by what name have you done this?" Then Peter, filled with the holy Spirit, answered them, "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazarean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is' the stone rejected by you,**the builders, which has become the cornerstone. ' There is no salvation through anyone else, nor is there any other name under heaven given to the human race by Which we are to be saved." (Acts 4,5-12).*If there are no other names in which it is established that we can be saved, why are we ashamed today of announcing Christ Jesus to peoples, nations and the Church itself? Why are thoughts preached that are the negation of this truth which is of the Lord Jesus alone? If this happens, it means that we have fallen from the true faith in Lord Jesus, and Satan has succeeded in triumphing over many children of the one, holy, catholic, apostolic Church; the triumph of his is true.

*Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him. " Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father. And whatever you ask in my name, I will do, so that the Father may be glorified in the Son.*

Every disciple of Jesus is obliged to revive true faith in Christ the Lord. Charity towards every man demands it. It is a grave sin to let a man live in darkness, because we are ashamed to show him all the light that comes from Christ Jesus.

Mother of the Redemption, Angels, Saints, make us true heralds of Christ the Lord.